L'Shana Tova
Tikateivu v'Teichateimu

לשנה טובה
תקйтеו והתקйтеימו

May we all be Written and Sealed for a Good and Sweet New Year!

Park Slope Jewish Center

Recordings of the melodies in this booklet may be found in the High Holy Days section of our webiste. Please visit us at www.PSJC.org.
Healing continued

Help us to understand that we cannot merely pray to You to end starvation, for there is food enough for all, if we only we would share it well.

Help us to heal the rifts between us. Teach us that we cannot merely pray for prejudice and hatred to cease, for we might see the good in all that lies before our eyes, if only we would use them.

Help us, O God, in this nation and around the globe, to not be overcome by despair, for we must remember that the spark of hope already waits within the human heart, for us to fan it into flames.

Help us, O God, to understand that we cannot merely pray to You to heal our planet, for You have given us resources to protect our water, our sky, our wildlife, and vegetation if only we would use them with care and with courage.

We must not ask You, O God, to take the task that You have given us. We must not shirk, we must not flee, avoiding obligation forever.

Therefore, we pray, O God, for wisdom and will, for courage to do and to become, not only to look on with helpless yearning as though we had no strength. For Your sake and for ours, speedily and soon, let it be, that our land may be safe, that our lives may be blessed.

A Litany of Healing

based on a prayer by Rabbi JB Sacks

Source of Strength and Healing, grant courage and compassion to the members of our community so that this space will always feel safe for those who enter, so that even the most vulnerable among us will know that they are not alone. Help us, O God, to be your partners in the creation of a compassionate and caring community. Help us, O God, to see beyond our neighborhood and to help to heal our so broken world.

Help us to remember our responsibilities as citizens of this nation. May you grant clarity of vision and strength of purpose to the leaders of our institutions and our government. And may we be inspired to join in actions that reflect the noblest aspirations of our nation--working for justice and healing, equality, understanding and peace.

Help us to draw near to Israel, to support our home across the sea, and to begin to heal the divisions and the hatred that threatens the land and the people we love.

For these things we pray with all our heart.

But as powerful as prayer may be, prayer alone will not bring about the deep healing we seek.

Help us to know that we cannot merely pray to You to banish war, for You have filled the world with paths to peace, if only we would take them.
A Personal Confession

For the sin we committed against You, through evading and avoiding, because we could not face the truth.
For our flight into hypocrisy and deception because we did not dare to speak it.
For the facts we dissembled, and all we glossed over, for the excuses we made.

For feeding our bodies and starving our souls.
For neglecting the souls of others.
For our foolishness, our folly and standards.
For seeing these things only in others, never in ourselves.
For our complacency which blinds us, and our self-righteousness which lessens us.
V’al kulam Elo-ah s’lichot, s’lach lanu, m’chal lanu, ka-per lanu.

For calculating kindness and measuring pity.
For charity that is cold and prayers without feeling.
For sending in accounts for love.
For appeals we ignored and people we refused.
For the affection which died, and our love that became bitter.
For visions which faded, ideals we neglected, and opportunities we lost.
For fearing change.
For saying prayers aloud, but refusing to listen.
For being our own worst enemy
V’al kulam Elo-ah s’lichot, s’lach lanu, m’chal lanu, ka-per lanu.

A General Confession

Our God and God of all creation, we have caused more harm that we can remember and hurt more people than we ever realized, both by what we have done and by what we have neglected to do. We dare not see the effects of our sins. Because of Your great mercy, even for these we ask Your pardon and forgiveness. We ask Your pardon not only for the great sins, but for the small ones as well. Both are part of our daily life, and You alone know what is great and small.

For not listening to Your voice within us
For denying the needs of our soul
For making this world a god

For not doing ourselves justice
For giving money and withholding ourselves
For shrugging our shoulders

For passing the blame to others
For using them for our own ends
For not taking responsibility

For making God in our own image
For our hypocrisy and self righteousness
For profaning holy things

For hoarding grudges and insults
For refusing to let go
For abandoning hope

For not growing up
For believing only in this life
For forgetting eternity
V’al kulam Elo-ah s’lichot, s’lach lanu, m’chal lanu, ka-per lanu.
Areshet Sefateinu

אֲרֶשֶׁת שְׂפָתֵינוּ יֶעֱרַב לְפָנֶיךָ אֵל רָם וְנִשָּׂא מֵבִין וּמַאֲזִין מַבִּיט וּמַקְשִׁיב לְקוֹל תְּקִיעָתֵנוּ וּתְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן סֵדֶר מַלְכֻּיָּתֵנוּ / זִכְרוֹנוֹתֵנוּ / שׁוֹפְרוֹתֵנוּ

May the prayers of our lips be pleasing to You, O exalted God, who hears our Shofar sounds. May you lovingly accept our recitation of Malchuyot/Zichronot/Shofarot.

Hayom Harat Olam

היום הָרַת עוֹלָם

Hayom ha-rat o-lam

Today the world was brought into being!
A Positive Vidui

We have loved, we have blessed, we have grown, we have spoken positively, we have raised up, we have shown compassion, we have acted enthusiastically, we have been empathetic, we have cultivated truth, we have given good advice, we have respected, we have learned, we have forgiven, we have supported, we have contributed, we have repaired.

We have comforted, we have weighed, we have been creative, we have stirred, we have been spiritual activists, we have been just, we have longed for Israel, we have been merciful, we have given full effort, we have supported, we have contributed.
Ki k’shimcha kein t’hi-la-te cha ka-shetherlich’os v’no-ach lir-tzot. Ki lo tachpotz b’mot ha-meit, ki im b’shuv vo mi dar ko v’cha yah. V’ad yom mo-to t’cha keh lo, im ya-shuv mi yad t’kab lo. E met ki hu yitz-ram, ki heim ba-sar va-dam.

Our praise of You accords with Your essential nature: slow to anger and easily appeased. You do not desire the death of the sinner, but rather that we change our ways and live. You wait until the day of death and if one returns, You accept that person back immediately. Truly, You are their Creator, and know the nature of Your creatures, that they are only flesh and blood.

A’dam y’so do mei a-far v’so fo le a-far v’naf sho ya v’loch mo. Ma shul ka che rez ha nish bar, k’cha tsir ya veish, u ch’tzitz no veil, k’zeil o-veir, u ch’a nan ka lah, u ch’ru a-ch no sha vet u ch’a vak po rei ach, v’cha cha-lom ya uf.

Each person’s origin is dust, and each person will return to the earth having spent life seeking sustenance. Scripture compares human beings to a broken shard, withering grass a shriveled flower a passing shadow, a fading cloud, a fleeting breeze, scattered dust, a vanishing dream.

V’a tah hu me-lech Eil chai v’ka-yam.

And You - You are the Sovereign, living God, ever-present.

Ein kitz-bah li sh-neh cha, v’ein keitz l’o-rech ya me cha. V’ein shi or nr k’vot k’vo de cha, v’ein pei rush lay lom sh’me cha. Shim cha na eh l’cha v’a tah na eh lish me cha, u sh’mei nu ka a ta vish me cha.

Your years never end,
Your time has no measure,
the extent of Your glory can never be imagined,
for there is no understanding of the mystery of Your nature.
Your name befits You,
as You befit Your name,
and You have linked our name with Yours.

[The ark is closed and we remain standing]

A-sei I’m an sh’me cha, v’ka deish et-shim cha al mak di shei sh’me cha, ba a vid shim cha ha na a ratz v’ha nik dash.

Act kindly for the sake of Your name,
and sanctify Your name with those who hallow Your name.
Do so for the honor of Your revered and holy name.

[Return to Machzor Lev Shalem, page 145]
On Rosh Hashanah it is written, and on the Fast of the Day of Atonement it is sealed!

{Munkacz Chasidic Refrain (note: Ashkenazic pronunciation):}

B’Rosh Ha·sha·nah yi·ka·sei·vun,
 u·v’Yom tzom Ki·pur yei·cha·sei·mun,
ka·mah - ka·mah - ka·mah ya·ve·run, v’ka·mah yi·ba·rei·un
Ka·mah ya·av·run, v’ka·mah yi·ba·rei·un.
Mi yich·yeh, u·mi ya·mut.
Mi v’ki·tzo, u·mi lo v’ki·tzo.
Mi va·eish, u·mi ba·ma·yim.
Mi va·che·rev, u·mi va·cha·yah.
Mi va·ra·av, u·mi va·tza·ma.
Mi va·ra·ash, u·mi va·ma·gei·fah.
Mi va·cha·ni·kah, u·mi va·s’ki·lah.
Mi ya·nu·ach, u·mi ya·nu·ach.
Mi yi·sha·keit, u·mi yi·ta·reif.
Mi yi·sha·leiv, u·mi yit·ya·ser.
Mi yei·a·ni, u·mi ya·a·shir.
Mi yu·sha·pal, u·mi ya·rum.
U·t·shu·vah u·t’fi·lah u·tze·da·kah ma·a·vi·rin·et·ro·a ha·g’zei·rah.

How many will ass on, and how many will be born;
who will live and who will die;
who will live a long life and who will come to an untimely end;
who will perish by fire and who by water;
who by sword and who by beast;
who by hunger and who by thirst;
who by earthquake and who by plague;
who will be strangled and who will be stoned;
who will be at peace and who will be troubled;
who will be serene and who will be disturbed;
who will be tranquil and who will be tormented;
who will be impoverished and who will be enriched;
who will be brought low, and who will be raised up.

But T’shuvah, T’fillah, and Tz’dakah have the power to transform the harshness of our destiny.
Let us speak of the sacred power of this day - profound and awe-inspiring. On it, Your sovereignty is celebrated, and Your throne, from which You rule in truth, is established with love. Truly You are Judge and Prosecutor, Expert and Witness, completing the indictment, bringing the case, and enumerating the counts. You recall all that is forgotten, and will open the book of remembrance, which speaks for itself, for our own hands have signed the page.

The great shofar will be sounded and the still small voice will be heard. Angels will be alarmed, seized with fear and trembling, declaring, “This very day is the Day of Judgement” - for even the hosts of heaven are judged; no one is innocent in Your sight. All that lives on earth will pass before you like a flock of sheep. As a shepherd examines the flock, making each count, judging each living being, determining the fate of everything in creation, inscribing their destiny.
Ayeka

A-ye-kah?    Hi-ne-ni. Here I am

Where are you? Here I am

Psalm 150

Ha-l’lu-yah! Ha-l’lu El b’kod-sho;
Ha-l’lu-hu bir-ki-a u-zo
Ha-l’lu-hu vig-vu-ro-tav; Ha-l’lu-hu k’rov gud-lo
Ha-l’lu-hu b’tei-ka sho-far; Ha-l’lu-hu b’nei-vel v’chi-nor
Ha-l’lu-hu v’tof u-ma-chol; Ha-l’lu-hu b’min-nim v’u-gav
Ha-l’lu-hu b’tzil-tz’lei sha-ma;
Ha-l’lu-hu b’tzil-tz’lei t’ru-ah
Kol ha-n’sha-ma t’ha-lel Yah, Ha-l’lu-yah

Halleluyah! Praise God in God’s sanctuary, in God’s heaven; for God’s power, praise God.
Praise God for God’s mighty deeds, for God’s infinite greatness, praise God.
Praise God with trumpet calls, with harp and lyre praise God.
Praise God with drum and dance, with flute and strings praise God.
Praise God with clashing cymbals, with resounding cymbals, praise God.
Let every breath of life praise God. Halleluyah!
Lach Amar Libi
Lyrics: Based on Psalm 27:8; Music: Yoel Sykes/Nava Tehila

לך אמר לבי בַּקְּשׁו פָנִיתָ פָנִי הָוִי אֲבַקֵּש
Lach a-mar li-bi bak-shu fa-nai
Et pana-yich Ha-va-ya a-va-kesh
On your behalf my heart says: Seek my face!
O God, I seek Your face

Luleh He-emanti
Words: Psalm 27; Music: Joanna S. Dulkin

לוּלֵא הֶאֱמַנְתִּי לִרְאוֹת בְּטוּב הָיְוָה בְּאֶרֶץ חַיִּים
Lu-leh he-e-man-ti lir-ot b’tuv A-do-nai
B’e-rettz cha-yim
Ka-vei el A-do-nai
Mine is the faith that I will surely see
Adonai’s goodness in the land of the living.
Hope in Adonai

Volt Ikh Geshat Koyech
Words: Psalm 27; Music: Joanna S. Dulkin

װאָלט איך געלאָפֿ אין די גאַסן
װאָלט איך געשֿריגן шוֹלום, шוֹלום, шוֹלום
 volt ikh gelofn in di gasn
Volt ikh geshrign sholem
Sholem, sholem, sholem
(Tzedek, Tzedek, Tzedek)
If my voice were louder
If my body stronger
I would tear to the streets,
Crying Peace, Peace, Peace
(Justice, Justice, Justice)

Volt Ikh Geshat Koyech

Hava Nashira

הָבָה נָשִׁירָה, שִׁיר הַלְלוּיָהּ
Ha-vah na-shi-rah, shir hal-le-lu-yah
Let us sing--sing a song of praise to God!
Luleh He-emanti
Words: Psalm 27; Music, Joanna S. Dulkin
 Mine is the faith that I will surely see Adonai’s goodness in the land of the living. Hope in Adonai

Achat Sha-alti
Lyrics based on Psalm 27:4; Music: Chava Mirel

Achat sha’alti me’eit Hashem, otah avakesh: shivti b’veit Hashem, kol y’mei chayai, lachazot b’noam Hashem, u’l’vaker b’heikhalo.

I Choose Love
Mark Miller wrote this a few days after the mass shooting on 6/17/15 in the Emmanuel AME Church, Charleston, SC. He stated: “I wrote this song using Lindy Thompson’s lyrics to convey our deep anguish and hopefulness over the Charleston tragedy.

In the midst of pain, I choose love (2x) In the midst of pain sorrow falling down like rain, I await the sun again, I choose love. I choose love.

In the midst of war, I choose peace (2x) In the midst of war, hate and anger keeping score, I will seek the good once more, I choose peace. I choose peace.

When my world falls down, I will rise (2x) When my world falls down, explanations can’t be found I will climb to holy ground, I will rise. I will rise.

In the midst of pain, I choose love (2x) In the midst of pain, sorrow falling down like rain, I await the sun again, I choose love. I choose love.
A New Year
Words and Music by Michael Hunter Ochs

May this be a year of love and kindness
May strangers come to be friends
May truth and compassion always guide us
ah-ah-ah-ah-meyn

May this be a year of hope and healing for all of those in need
May all of our deeds be a blessing
ah-ah-ah-ah-meyn.

A new year, a good year, a chance to start all over
A new year, a sweet year, a chance to bring us closer

May this be a year of selfless giving
May this be a year of peace
And may we forgive and be forgiven
ah-ah-ah-ah-meyn.

A new year, a good year, a chance to start all over
A new year, a sweet year, a chance to bring us closer

Closer to the ones we love
A world that we can be proud of
As long as there are stars above
There comes a new year ah-ah-ah-ah-meyn.

Avinu Malkeinu II
Words: Liturgy; music: Yehudah Green
A-vi-nu a-vi-nu mal-kei-nu, ein la-nu me-lech e-lah A-tah
A-nu a-nu a-me-cha, v’A-tah mal-kei-nu
A-nu va-ne-cha, v’A-tah a-vi-nu, a-vi-nu mal-kei-nu
Our parent/our sovereign, we have no ruler besides You
We are Your people; You are our ruler.
We are Your children; You are our parent.

Ratzoh Vashov
Words: Ezekiel 1:14 and Lisa B. Segal; Music: Lisa B. Segal
Ra-tzoh va-shov, ebb and flow (4x)
Here I am again, for the very first time
Ra-tzoh va-shov, ebb and flow
Here I am, again and again,
Ra-tzoh va-shov, ebb and flow

Where have I been? Where am I going to?
Counting the days to the ebb and flow.

Return Again
Shlomo Carlebach

Return again. Return again.
Return to the land of your soul.
Return to who you are. Return to where you are.
Shuva, Shuva.
A–vi–nu mal–kei–nu
A–vi–nu mal–kei–nu
A–vi–nu mal–kei–nu
Kot–vei–nu* b’se–fer cha–yim to–vim
A–vi–nu mal–kei–nu
A–vi–nu mal–kei–nu
Cha–desh a–lei–nu sha–nah to–vah
A–vi–nu mal–kei–nu
Sh’má ko–lei–nu
Sh’má ko–lei–nu
Sh’má ko–lei–nu

*(at Neilah) chot–mei–nu

Eilecha
from Psalm 30
Sh’ma A–do–nai v’cho–nei–ni,

To You, Adonai, would I call; before Adonai will I plead.
Hear me, Adonai. Be gracious, be my help.

Hinei Yamim Ba–im
Zem–‘am l’ho–m ci am lo–sheh u–h v’ho–r

Lo ra–av la–le–chem v’lo tza–ma la–ma–yim
Ki im lish–mo–a et div–rei A–do–nai

Behold the days are coming, says G-d, that I will send a fam–
\-ine in the land. Not a famine of bread nor a thirst for water,
but of hearing the words of God.

Avinu Malkeinu I
(Text: liturgy of Yamim Noraim; melody: Max Janowski)
Lev Tahor (Psalm 51:12-13)

Lev ta-hor b’ra li e-lo-him, v’ru-ach na-chon cha-desh b’kir-bi
Al tash-li-chei-ni mi-l’fa-ne-cha v’ru-ach kod-sh’cha, al ti-kach mi-me-ni

God has given me a pure heart, and has placed God's holy spirit within me. Do not cast me away from before You. Do not take Your holy spirit from me.

Ken BaKodesh (Psalm 63:1-2)

Ken ba-ko-desh cha-zi-ti-cha lir-ot u-ze-cha u-ch’vo-de-cha
Tza-mah l’cha naf-shi ka-mah l’cha b’sa-ri

Surely I beheld You in Your holiness.
Seeing Your strength and Your glory;
How my soul thirsts for You; how my body yearns for You.

Broken Hearted Martyrology and Yizkor versions

(Hebrew and English text, p. 293 Machzor Lev Shalem)
Words: Psalm 147:3, 4; Zelda
Music: Shir Yaakov Feit, adapted by Judy Ribnick

Ha-ro-fe lish-vu-rei lev
U’m’cha-besh l’atz-vo-tam
Mo-neh mis-par la-ko-cha-vim
L’ku-lam shei-mot yik-ra

Healer of the broken-hearted
Binder of their wounds
Counter of the uncountable stars
You know who we are

Martyrology version:
L’chol ish yesh shem
Each one has a name.

Yizkor version:
El Malei ra-cha-mim
Ma-lei ra-cha-mim

Refuah version:
A-na El na r’fa na lah

Each one has a name.
Limnot Yameinu
From Psalm 90, melody by Rabbi Yitzhak Husbands-Hankin

לִמְנֹת יָמֵינוּ, כֵּן הָוֹדַע وְנָבִא, לְבַב חָכָּמָה

Lim-not ya-mei-nu ken ho-da, v’na-vi l’vav
choch-mah

Teach us to treasure each day that we may open
our heart to Your wisdom.
Oh, teach us to treasure each day.
Measure each day, teach us to measure each day.

Psalm 23 - Transliteration
(Hebrew and English text, p. 293 Machzor Lev Shalem)

Miz-mor l’Da-vid, A-do-nai ro-i lo ech-sar
Bi-not de-sheh yar-bi-tzei-ni. Al mei m’nu-chot y’na-ha-lei-ni
Naf-shi y’sho-veiv, yan-chei-ni v’ma-a-glei tze-dek
l’ma-an sh’mo.
Gam ki ei-lech b’gei tzal-ma-vet lo i-ra ra ki A-tah
i-ma-di.
Shiv-’t’cha u-mish-an-te-cha hei-ma y’na-cham-mu-ni
Ta-a’roch l’fa-nai shul-chan ne-ged tzo-r’rai
Di-shan-ta va-she-men ro-shi, ko-si r’va-yah.
Ach tov va-che-sed yir-d’fu-ni kol y’mei cha-yai,
V’shav-ti b’veit A-do-nai l’o-rech ya-mim.

They are Falling All Around Me
(continued)

But you’re not really going to leave me
You’re not really going to leave me
You’re not really going to leave me
It is your path I walk
It is your song I sing
It is your load I take on
It is your air I breathe
It’s the record you set that makes me go on.
It’s your strength that helps me stand
You’re not really going to leave me.

I will try to sing my song right
I will try to sing my song right
I will try to sing my song right
Be sure to let me hear from you.

Zichronam Livracha
Melody and English by Cantor Anita Schubet

We are blessed remembering you.
Zich-ro-no liv’ra-cha
Zich-ro-na liv’ra-cha
Zich-ro-nam liv’ra-cha
We are blessed remembering you.

El ma-lei ra-cha-mim sho-chen ba-m’ro-mim
Tas-ti-rem b’se-ter k’na-fe-cha l’o-la-mim
Zich-ro-no. . . .
The Children of Poland (continued)

Had my grandparents stayed in that dark bloody land
My own children too would have marched hand in hand
To the beat of the soldiers, the jackbooted stamp
That would measure their lives til they died in those camps

The cries of my children at night take me back
To those pale hollow faces in stark white and black
Only the blood of the children remains
It runs in the street—and it runs in our veins.

They are Falling All Around Me
-Bernice Johnson Reagon (adapted)

They are falling all around me
They are falling all around me
They are falling all around me
The strongest leaves of my tree.

Every paper brings the news that
Every paper brings the news that
Every paper brings the news that

The teachers of my sound are moving on.

Death comes and rests so heavy
Death comes and rests so heavy
Death comes and rests so heavy
Your face I’ll never see, never see you any more.

Al Eileh Ani Bochiya
Text: Lamentations 1:16
Music: Rabbi Schlomo Carlebach

עַל אֵלֶּה אֲנִי בוֹכִיָּה עֵינִי עֵינִי יֹרְדָה מַּיִם
כִּי רָחַק מِמֶנִּי מְנַחֵם מֵשִׁיב נַפְשִׁי

Al ei-leh a-ni bo-chi-yah, a-ni bo-chi-yah
Al ei-leh a-ni bo-chi-yah, a-ni bo-chi-yah
Ei-ni ei-ni ei-ni, yor-dah ma-yim
Ki ra-chak mi-me-ni, Ki ra-chak mi-me-ni
M’na-chem mei-shiv naf-shi

For these things do I weep, My eyes flow with tears.
Far from me is a comforter Who might revive my spirit.

The Children of Poland
-Sy Kahn

In the city of Warsaw such a long time ago
Two hundred children stand lined row on row
With freshly washed faces and freshly washed clothes
The children of Poland who never grow old

In the orphanage yard not a child remains
The soldiers have herded them down to the trains
Carrying small flasks of water and bags of dry bread
To march in the ranks of the unquiet dead

With their small Jewish faces and pale haunted eyes
They march hand in hand down the street--no one cries,
No one laughs, no one looks, no one turns, no one talks
As they walk down the streets where my grandparents walked
Adir v’Naor (continued)

Mighty and illuminating One, Creator of heaven and earth
*Who is an all-powerful God like You?
You who reveal profound secrets, who speaks righteous matters.
You who is magnificent in Your attire, and there is none besides You.
You who remembers the Covenant, who is gracious to the remnant of Israel.
You who are pure of eyes, who dwells in the heavens.
You who supports those who have fallen, who answers the oppressed.
You who redeems and saves, who relocates the nations with great might.
You who are near to those who call You, who is compassionate and gracious.
You who dwell in the heavens, who supports the perfect
*Who is an all-powerful God like you?

Adir v’Naor
Piyut from Sephardic tradition

A-dir v’na-or Bo-rei dok va-che-led mi el ka-mo-cha
Go-leh a-mu-kot. Do-ver tz’da-kot, mi el ka-mo-cha
Ha-dur bil-vu-sh.o V’ein zu-la-to, mi el ka-mo-cha
Zo-cher ha-b’rit. Cho-ten sh’ei-rit, mi el ka-mo-cha
T’hor ei-na-yim. Yo-shev sha-ma-yim
mi el ka-mo-cha
Ko-vesh a-bo-not. Lo-vesh tz’da-kot mi el ka-mo-cha
Me-lech m’la-chim. No-ra v’nis-gav, mi el ka-mo-cha
So-mech nof-lim O-neh a-shu-kim, mi el ka-mo-cha
Po-deh u-ma-tzil. Tzo-eh b’rav ko-ach
mi el ka-mo-cha
Ka-rov l’kor-av. Ra-chum v’cha-nun mi el ka-mo-cha
Sho-chen sh’cha-kim. To-mech t’mi-mim,
mi el ka-mo-cha
**Havah Nashirah**

Let us sing—Sing a song of Praise to God!

**Or Zarua**
Psalm 97:11-12

Light is stored for the righteous.
Joy for the upright in heart.
Let the righteous rejoice in Adonai, praising God’s holy name.

**Birkat Shalom**

May God bless you and protect you.
May God’s face give light to you and show you favor.
May God’s face be lifted toward you and grant you peace.

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**Hashiveinu**

Return us to You, O God, and we shall return.
Renew our lives as in days of old.

**Areshet S’fateinu**

May the prayers of our lips be pleasing to You, O exalted G-d, who hears our Shofar sounds. May you lovingly accept our recitation of *Malchuyot/Zichronot/Shofarot.*

**Hayom Harat Olam**

Today the world was created!
B’sefer Chayim II
Liturgy; music: Joanna S. Dulkin

מִשְׁמַר תָּיוֹם, בְּרָכָה וְשָׁלוֹם, וּפַרְנָסָה טוֹבָה, נִזָּכֵר וְנִכָּתֵב לְפָנֶיךָ
אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וּלְשָׁלוֹם

(Refrain): B’se-fer cha-yim b’ra-cha v’sha-lom (2x)
U’far-na-sah to-vah, ni-za-cher v’ni-ka-tev
B’se-fer cha-yim b’ra-cha v’sha-lom!

L’fa-ne-cha a-nach-nu v’chol am-cha beit Yis-ra-el
L’cha-yim to-vim u’l’sha-lom
B’se-fer cha-yim b’ra-cha v’sha-lom!

Holy, Holy, Holy
Lyrics: Liturgy. Sung by MercyMe as transmitted by Rick Recht and Susan Glickman. Adapted by Judy Ribnick

Holy, Holy, Holy
Holy, Holy, Holy
All of creation
Is filled with God’s glory.

Holy, Holy, Holy
Ka-dosh, Ka-dosh, Ka-dosh
A-do-nai Tz’va-ot
M’lo chol ha-a-retz k’vo-do

B’sefer Chayim I

מִשְׁמַר תָּיוֹם, בְּרָכָה וְשָׁלוֹם, וּפַרְנָסָה טוֹבָה
נִזָּכֵר וְנִכָּתֵב לְפָנֶיךָ
אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וּלְשָׁלוֹם

B’se-fer: b’ri-yut/ sh’lei-mut/ zich-ro-not/ z’chu-yot
(Together): Ni-za-cher v’ni-ka-teiv*
B’se-fer: s’li-chah/m’chi-lah/g’u-lah/r’fu-ah sh’lei-ma
(Together): Ni-za-cher v’ni-ka-teiv!* (to Refrain)
*(at Neilah: v’nei-cha-teim!)

May we and the entire House of Israel be called to mind
and inscribed* for life, blessing, sustenance, and peace in
the Book of Life! Remember and inscribe us for: health,
wholeness, remembrance, merit, forgiveness, pardon,
redemption, and complete healing (*at Neilah—“sealed”)

B’se-fer cha-yim b’ra-cha v’sha-lom u’far-na-sa to-va
Ni-za-cher v’ni-ka-tev l’fa-ne-cha;
a-nach-nu v’chol am’cha Beit Yis-ra-el, l’cha-yim to-vim u’l’sha-lom

May we and the entire House of Israel be called to mind
and inscribed for life, blessing, sustenance, and peace in the
Book of Life.
Open
Text and Music: Judith Silver

Open my eyes to truth
Open my hands to give freely
Open my lips to good words, to pure words
Open my heart to love.

Mah Nora
מה נוֹרָא הַמָּקוֹם הַזֶּה Mah no-ra ha-ma-kom ha-zeh!

How Awesome is this Makom (place/The Place)

Open Up Our Eyes
by Cantor Jeff Klepper

Open up our eyes. Teach us how to live. Fill our hearts with joy and all the love You have to give. Gather us in peace, as You lead us to Your Name. And we will know that You are One.

Shema
םֶמֶא יִשְׂרָאֵל אֱלֹהֵינוּ ה' אֶחָד Sh’ma Yis-ra-el A-do-nai E-lo-hei-nu A-do-nai E-chad.

Hear O Israel, Adonai is our G-d, Adonai is One.

Holy Ground
Lyrics: Woody Guthrie, adapted by Carter/Ribnick/Burhenne
Music by the Klezmatics

*Exodus 3:5; **I will be who I will be (Exodus 3:14); ***Jeremiah 2:2

(Refrain) Take off, take off your shoes
This place you’re standing it’s holy ground*
Take off, take off your shoes
This place you’re standing, it’s holy ground.

I. These words I heard in the burning bush
“Eh-yeh Asher Eh-yeh”**
I heard the fiery voice speak to me
This place you’re standing it’s holy ground (Refrain)

II. These words I heard in the wilderness
“Za-char-ti Lach”—I remember you***
I heard the still, small voice call to me
This place you’re standing, it’s holy ground (Refrain)

Every place it’s holy ground
Every place on earth, it’s holy ground
Every place, it’s holy ground
God made this place, this holy ground (Refrain)

III. These words I heard on Har Sinai
This place you’re standing, it’s holy ground
I heard the shofar call to me
This place you’re standing, it’s holy ground.

Take off your shoes and pray
This place you’re standing, it’s holy ground*
Take off your shoes and pray
This place you’re standing, it’s holy ground.
Olam Chesed Yibaneh
Rabbi Menachem Creditor

O-lam che-sed yi-ba-neh
Tai dai dai. . .
I will build this world from love
Tai dai dai. . .
And you must build this world from love
Tai dai dai. . .
And if we build this world from love
Tai dai dai
Then God will build this world from love.
Tai dai dai
O-lam che-sed yi-ba-neh

Sanctuary
By John W. Thompson and Randy Scruggs
Translated and expanded by Rabbi David Ingber

A-do-nai tzu-ri v’go-a-li
May the words of my mouth and the meditations of my heart be acceptable to You, God, my Rock and my Redeemer.

O Lord prepare me to be a sanctuary, pure and holy, tried and true. And in thanksgiving, I’ll be a living sanctuary for You.

V’a-su li mik-dash v’sha-chan-ti b’to-cham.
Va-a-nach-nu n’va-rech Yah, mei-atah v’ad o-lam.

One Day (continued)

Down with the hate
One day we’ll all be free
And proud to be
Under the same sun
Singing songs of freedom like

All my life . . .
One day (one day), (6x)

All my life . . .
One day (one day), (6x)
One Day (Abridged-Matisyahu)

Songwriters: Ari Levine / Peter Gene Hernandez / Philip Martin II Lawrence/ Matthew Miller

Sometimes I lay under the moon
I thank God I’m breathing
And then I pray don’t take me soon
’Cause I am here for a reason
Sometimes in my tears I drown
But I never let it get me down
So when negativity surrounds
I know some day it’ll all turn around
Because
All my life I’ve been waiting for
I’ve been praying for
For the people to say
That we don’t wanna fight no more
They’ll be no more wars
And our children will play
One day (one day), (6x)

Sometimes in my tears I drown
But I never let it get me down
So when negativity surrounds
I know some day it’ll all turn around
Because
All my life . . .
One day (one day) (6x)

One day this all will change
Treat people the same
Stop with the violence

A Litany of Healing
based on a prayer by Rabbi JB Sacks

Source of Strength and Healing, grant courage and compassion to the members of our community so that this space will always feel safe for those who enter, so that even the most vulnerable among us will know that they are not alone. Help us, O God, to be your partners in the creation of a compassionate and caring community.

Help us, O God, to see beyond our neighborhood and to help to heal our o so broken world.

Help us to remember our responsibilities as citizens of this nation. May you grant clarity of vision and strength of purpose to the leaders of our institutions and our government. And may we be inspired to join in actions that reflect the noblest aspirations of our nation—working for justice and healing, equality, understanding and peace.

Help us to draw near to Israel, to support our home across the sea, and to begin to heal the divisions and the hatred that threatens the land and the people we love.
For these things we pray with all our heart.

But as powerful as prayer may be, prayer alone will not bring about the deep healing we seek.
Help us to know that we cannot merely pray to You,
Elohei Oz
From Jews of Calcutta and Baghdad;
Spanish Portuguese Synagogue of New York

E-lo-hei oz t’hi-la-ti, R’fa-ei-ni v’ei-ra-fe;
V’ten mar-pe l’mach’la-ti, l’val a-moot v’e-sa-feh (2x)

L’cha o-deh b’o-di chai; b’toch rei-ai v’gam a-chai;
V’ar-beh ma-ha-lal si-chai. B’kol a-reiv v’niv ya-feh.

My G-d, strength of my praise, heal me and I will be healed.
Grant a cure for my ailment lest I be no more.
To You I shall give praise among my loved ones and friends
as long as I live.

Od Yavo Shalom

Od ya-vo sha-lom a-lei-nu v’al ku-lam.
Sa-laam, a-lei-nu v’al kol ha-o-lam, sha-lom. (2x)

Heal our bodies, Open our hearts
Awaken our minds, Shechina.

Healing Song I
Composed by Rabbi Aryeh Hirschfeld

From deep within the home of my soul,
Now let the healing, the healing begin.

A-na El na re-fa na lah
A-na El na re-fa na lo
A-na El na re-fa na lanu

Healing Song II
Music: Sanctuary; Randy Scruggs and John Thompson

A-do-nai tzu-ri v’go-a-li
A-do-nai tzu-ri v’go-a-li
A-do-nai tzu-ri v’go-a-li

Let peace yet come upon us. For all of us—peace upon us
and upon all the world.
Esa Einai
Text from Psalm 121:1-2; melody to “Halleluyah” by Leonard Cohen

אֶשָּׂא עֵינַי, אֶל-הֶהָרִים- מֵאַיִן, יָבֹא עֶזְרִי
עֶזְרִי, מֵעִמָּן יְהוָה-  עֹשֵׂה, שָׁמַיִם וָאָרֶץ
(Ez-ri mei-im A-do-nai O-seh sha-ma-yim va-a-retz)

Awesome God, Beneficent and good to all Your creatures,
Clothed in right, Declaring truth.
Ever constant in comforts, Foreseeing, Glorious in
wonders, Hearkening to prayers. Invoking the
generations, Judging in knowledge, Knowing all that is
hidden. Lord of forgiveness, Moving over the skies, Nigh
in trouble, Overflowing in virtue, Pardoning sins, Quelling
sinfulness, Remembering the covenant with the ancestors,
Searcher of innermost feelings, Tester of hearts, Uncovering
the depths, Venerated in praises, Working salvation, God,
we have sinned before You; have mercy on us.

Halleluyah...
I lift my eyes to the hills
Searching for the help I need,
Searching for the answers, Halleluyah!
My help comes from Adonai
Who made the heavens and the earth
The Source of all life, Halleluyah!
Halleluyah....

Shir Shalom
Words and Music:  Beth Styles and Cantor Deborah
Gray-Katchko

Be the light of peace, be the light of hope
Be the light of spirit, a ner to the world.
Be the light of joy, be the light of faith
Be the light of healing, shir shalom.
Chorus: Shir Shalom, shir shalom, shir shalom u’v’racha
(2x)

Sing a song of peace, sing a song of hope,
Sing a song of spirit, a ner to the world.
Sing a song of joy, sing a song of faith,
sing a song of healing, shir shalom!
Chorus: Shir Shalom, shir shalom, shir shalom u’v’racha
(2x)
Adon Ha-s’li-chot
Bo-chen l’va-vot
Go-leh a-mu-kot
Do-ver tz’dा-kot
Cha-ta-nu l’fa-ne-cha ra-chem a-lei-nu

Ha-dur ba-nif-la-ot
Va-tik ba-ne-cha-mot
Zo-cher b’rit a-vot
Cho-ker k’la-yot
Cha-ta-nu l’fa-ne-cha ra-chem a-lei-nu

Tov u’mei-tiv la-b’ri-yot
Yo-dei-a kol nis-ta-rot
Ko-vesh a-vo-not
Lo-vesh t’z’dα-kot
Cha-ta-nu l’fa-ne-cha ra-chem a-lei-nu

Ma-lei za-ki-yot
No-ra t’hi-lot
So-lei-a h-a-vo-not
O-neh va-tza-rot
Cha-ta-nu l’fa-ne-cha ra-chem a-lei-nu

Po-el y’shu-ot
Tzo-feh a-ti-dot
Ko-re ha-do-rot
Ro-khev a-ra-vot
Sho-mei-a t’fi-lot
T’mim dei-ot
Cha-ta-nu l’fa-ne-cha ra-chem a-lei-nu

Adon Haslichot
Piyyut from the Sefardic Tradition

L’shono Toyvo
Music: Chana Mlotek; Tex. Sh Tsesler

"L’shono Toyvo, a gut yor!" (2x)
"L’shono Toyvo tikoseyvu! A gut yor, a gut yor (2x)

We send greetings, loud and clear, “Happy New Year!”
We send greetings and wishes, loud and clear, to all people: “Happy New Year!”
Achot K’tanah
Little Sister (a Sefardic Piyyut)

A-chot K’tanah t’filoteha
Or-cha v’o-nah t’hiloteha
El na r’fa na l’ma-cha-lo-te-ha
Tich-leh sha-nah v’kil-lo-te-ha

Chiz-ku v’gi-lu ki shod gamar
L’tzur ho-chi-lu b’ri-to sha-mar.
La-chem v’ta-a-lu l’Tzi-yon
v’a-mar, “Ta-chel sha-nah
u’vir-cho-te-ha”

Little sister (Israel) prepares her prayers and proclaims her praises.
Oh, God, please heal her ailments.
Let the year and its curses be over.
Be strong and rejoice, for the pain is ended.
Hope in the Rock and keep the covenant.
You will ascend to Zion and God will say, “Let the year and its blessings begin!”

YAMIM NORAIM at PSJC -- Shanah Tovah!

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Melodies for
Yamim Noraim
Shalom, Shalom
To Those Far and Near

Prepared for Park Slope Jewish Center
by Rabbi Carie Carter and Cantor Judy Ribnick